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| **Nominee Submission** |

*Please use the template below for your submission. Measurable data showing the improvements made must be included in order for your submission to be evaluated. It may also be useful to attach a copy of your Fleet Policy (previous and updated) which relates to the initiative being submitted. While there is no set limit on the word count of your submission, a maximum of 15 pages is set as a guideline.*

*Submissions are judged by an independent panel of industry experts. The criteria for judging include, but is not limited to, originality and creativity, benefit to the organisation as a whole, demonstrable outcomes resulting from implementation and applicability to other organisations’ fleet operations.*

*Submissions must be received electronically no later than* ***Friday 12, March 2022****. All nominees will be notified in writing of the Selection Committee’s decision.*

*Once completed “Save As” and rename this file to ‘Submission FEA22\_ Your Organisation’s Name’.*

*All submissions must be sent electronically. Please be sure to include the following:*

*1. “Submission FEA22” and your organisation name in the Subject Field*

*2. Your completed Submission template.*

*3. Any other attachments that you may feel are relevant to your submission (graphs, etc)*

*If you have any queries regarding this template, the information required or the Awards Program in general, please contact the AfMA office on +61 3 9866 6056 or email to* ***info@afma.org.au***

***CONTACT DETAILS:***

|  |  |
| --- | --- |
| *Name* |  |
| *Title* |  |
| *Organisation* |  |
| *Address* |  |
|  |  |
| *Phone/Mobile* |  |
| *Email* |  |
| *By making a submission for consideration for the Fleet Environment Award I acknowledge that I am not employed by a Fleet Management organisation and that I am eligible to accept this Award.* *Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* *Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |

**Section 1: Personal Information (5%)**

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| **Fleet Size** |

|  |  |  |
| --- | --- | --- |
| ***Number of vehicles in your fleet*** | ***Pre-Implementation***  | ***Post-Implementation***  |
| ***Passenger Vehicles*** |  |  |
| ***Light Commercials*** |  |  |
| ***Trucks (over 4.5 GVM)*** |  |  |
| ***Plant & Equipment*** |  |  |

1. ***Please provide a short summary of your employment history and involvement in the fleet management industry. (i.e. How long have you been in your current position? What position did you hold previously?)***

CLICK HERE TO TYPE…

**Section 2: Reasons or Nomination (10%)**

1. ***Briefly describe the initiative or practice implemented?***

CLICK HERE TO TYPE…

1. ***What was the key motivation for the initiative?***

CLICK HERE TO TYPE…

**Section 3: What was implemented (30%)**

1. ***Does your organisation have an environmental policy? List the key items covered in the policy (please attach Full Policy)***

CLICK HERE TO TYPE…

1. ***Does your organisation have an ENVIRONMENTALLY SUSTAINABLE FLEET ACTION PLAN? (attach/list key actions)***

CLICK HERE TO TYPE…

1. ***What environmental conditions have your organisation incorporated into the fleet procurement policy/process?***

CLICK HERE TO TYPE…

1. ***What are your organisation’s greenhouse gas emissions targets?***

CLICK HERE TO TYPE…

**Section 4: Results achieved (50%)**

1. ***What was the impact of the initiative/practice on your organisation, motivation and others? (Key Results)***

CLICK HERE TO TYPE…

1. ***How long did it take and what strategies have you implemented to ensure an ongoing improvement process?***

CLICK HERE TO TYPE…

1. ***Have you used any external service providers in the development and/or implementation of this initiative?***

***YES NO***

***If yes, what services did/do they provide?***

CLICK HERE TO TYPE…

1. ***What other alternative transport incentives and resources have your organisation implemented to assist with the delivery of your target? Such as: Car share membership, driver training, carpooling, bicycle fleet, staff walking incentives, working from home, public transport etc.***

CLICK HERE TO TYPE…

1. ***In your opinion, can the solution/initiative be adapted to other fleets? Are you willing to share your learnings with other fleet managers/organisations looking for guidance on similar challenges?***

CLICK HERE TO TYPE…

1. ***Are there any other matters you wish to be considered as part of your submission?***

CLICK HERE TO TYPE…

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| **RESULTS** |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Results Type*** | ***Status Pre-Implementation*** | ***Status Post- implementation*** | ***Relevant attachment File name***  |
| ***Financial***  |  |  |  |
| ***Strategic Results***  |  |  |  |
| ***Stakeholder Benefits***  |  |  |  |

*\*Results data has a significant impact on your overall submission score. To maximise your score, please ensure this section is completed in full.*

***\*\*\*Please provide a list of any relevant attachments (if any) which are included with this submission. Please ensure you provide a clear description of what the data is representing – the key achievement demonstrated.***

|  |  |
| --- | --- |
| ***File Name***  | ***In support of question no.…***  |
|  |  |
|  |  |
|  |  |

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| **Fleet Environment** |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Fleet Data*** |  | ***Pre-Implementation***  | ***Post-Implementation***  |
| ***Kilometres travelled per year*** |  |  |
| ***C02 emissions per year*** |  |  |
| ***Litres per year (petrol)*** |  |  |
| ***Litres per year (diesel)*** |  |  |
| ***Litres per year (other, please specify)*** |  |  |
| ***Changes in vehicle utilisation rates*** |  |  |
| ***Savings in fleet costs*** |  |  |
| ***Other*** |  |  |
| ***Other***  |  |  |

*\*Results data has a significant impact on your overall submission score. To maximise your score, please ensure this section is completed in full.*

***Please note: 5% of the overall scoring will be allocated to the solution’s adaptability to other fleets & willingness to share with other (as demonstrated in the written submission and the documentation provided).***